VOL. 19 FEBRUARY, 1976 NO. 8

DAVID C. SMITH, 32°
Newly Elected Potentate of Sudan Temple

REGULAR MEETING

New Bern Lodge of Perfection No. 6

Monday Night, February 9, 1976

8:00 P.M.

— Refreshments —

THE BAGPIPE

516 Hancock St., New Bern, N. C.

Issued Monthly except June, July, August and September by NEW BERN SCOTTISH RITE BODIES

ROBERT L. PUGH ..... *Editor*
FLORIE G. DILL ..... *Ass't. Editor*

Address all Communications to THE SECRETARY, P. O. Box 1449, New Bern, N. C.

Second Class Postage paid at New Bern, N. C.
SUBSCRIPTION — $2.00 PER YEAR
CIRCULATION 6,000

Vol. 19 No. 8
New Bern, N. C. February, 1976

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Junior Warden	Reynold S. Davenport
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Ill. James G. Johnston 33°

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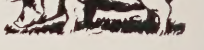
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SECRETARY'S PAGE

R. L. Pugh, 33°

We are now one month in the new year, our Bicentennial year, the most exciting year that our country has faced and Scottish Rite Masons throughout the nation, and especially in the Valley of New Bern, are going all out to make this a year of tremendous Masonic impact upon our people.

Our Bicentennial Reunion, to which we have given the name of "The Declaration of Independence Reunion", is set for April 6, 7 and 8. All of our plans and efforts are going to increase in momentum until we arrive for that Reunion with a class of candidates numbering not less than 200. After all, what could be more appropriate than having 200 candidates for our 200th anniversary?

Throughout our pre-Reunion meetings we intend to feature the Bicentennial theme with such emphasis that our people cannot help but feel the contagion of patriotic enthusiasm to be manifested in increased Masonic activity.

To emphasize the Bicentennial theme, we plan to make some tremendous changes in our Temple in New Bern. For one of these, we plan to redecorate the old Lecture Room to give it a Bicentennial appearance and we fully believe that when you see this redecorated room the Bicentennial itself will take on a new meaning for you. We promise you a thrill in this respect and we are confident you will not be disappointed. Use this thought as one of your selling points to your prospects.

The other important change we are contemplating deals with the Choir Room. Music is one of the features we have been emphasizing tremendously in the last few Reunions when our Choir Director, August Laube, 32°, K.C.C.H., assumed responsibility for this program. He has done a great job. The quality of music from the choir he has developed is beautiful indeed and constitutes one of the important features of our Reunions. But the choir has never been seen! The audience does not see the choir and the choir does not see the audience, yet the quality of music has constantly improved. We are now planning to change that and we will create an opening in the wall of the Choir Room and redecorate this opening so that it will conform to the decoration of the auditorium and the choir then will not only be seen by the audience, but the choir members themselves can see the audience and the stage activities. This is a dramatic change and we are looking forward to it.

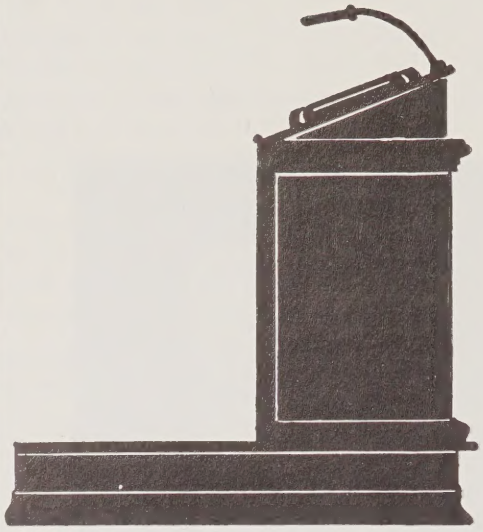
We want all of these changes to be witnessed by the class of candidates numbering not less than 200. Many of our Brethren have already begun their efforts to secure petitions. One member of the last class has brought in one petition and he promises definitely to bring in seven more!! He is in dead earnest about it and make no mistake, he'll come forth with his total of eight. What about the rest of the members of that last class? What about all the rest of us??

Sincerely,

R. L. Pugh

Robert L. Pugh, 33°
Secretary

REMEMBER: 200 FOR THE 200th!



From The Classroom

BY EDWARD P. BLAIR, 33° CLASS LECTURER

HOW TO ENJOY SCOTTISH MASONRY

Our Blue Lodge Masonry has been defined as a "Fellowship seeking to bring men together, the better to teach them to honor and to love one another." This is a noble vision and no one attempting to estimate the real underlying meaning of the human race can afford to ignore it. Be he a Prince or a Peasant, the door of Masonry is barred against him until he confesses his faith in God, the Supreme Architect of the Universe.

I love to think that Scottish Rite Masonry is the mountain top of our entire Masonic System. *How, then do we enjoy Scottish Rite Masonry?* Our Scottish Rite Masonry exists as a Philosophy which lights up the world around it, like a sunrise bringing meaning out of mystery and adds dignity to one's own being. Its' first real enjoyment comes from looking within; new concepts of meaning are continually pointed out as we view ourself and our possibilities as never before. No one has yet fathomed the deep springs of truth that come from Scottish Masonry. It sets one's feet on higher ground and invests him with the Spirit and will to move forward. It makes for government without tyranny; religion without superstition. It is not out to destroy men but win them over to a higher and greater fellowship.

I have heard of ministers that protested the meaning of our Movement. This is like trying to estimate the beauty and value of a stained glass window from the outside. It can not be done. You must, first, go inside the building and look at it from within, to appreciate its beauty and meaning. Some of our greatest ministers belong to our Movement; their view from within illumined a whole new world for them, as it does for us.

As to whether men enjoy Scottish Rite Masonry will depend on whether they first grasp the meaning of its symbolism and its high ideals of Masonry. One of the first lessons every entrant into Masonry learns is that it "is a peculiar system of morality veiled in allegory and illustrated by symbols." It is to be deplored that some Brethren are content merely to be informed of that and do not trouble to understand the meaning of these symbols. The deeper things in Masonry cannot be communicated to another by a mere recital of its ritual. Each man has thoughtfully to discover and learn for himself, this he does in higher Masonry. The ceremonial, the enforcement of the high principles of Scottish Masonry, and the display of its symbols are features of Scottish Masonry to which we are accustomed, but the inward, intellectual and spiritual meaning which they represent are only discerned by those brethren who have vision and discernment to grasp them. "He that hath ears to hear, then, let him hear." For example, is it too much to say that Higher Masonry, by means of its ceremonies, offers to those who have eyes to see a philosophy of the spiritual life of man?

So it is in Scottish Masonry; at first we are baffled and perplexed, and it is not until we seriously follow its symbolism that we come to understand its idealism and charm. As its meaning dawns upon us, we are charmed with its rich symbolism and the impassioned thrill of its ritual, and we come to understand its place in society, in building up a vast brotherhood uniting men of every language and colour.

Scottish Masonry, though highly organized, is a system of thought and practice always providing and enforcing some great spiritual truth, and it should be the supreme aim of every man entering within its portals to understand these aspects of spiritual truth, with a view to their full expression in daily life and practice.

Self-sacrifice and service must be daily developments in the life and character of a Mason. No man can learn the truth of Scottish Masonry for another, and no man can learn it alone. Our wonderful Movement brings men together in mutual respect, sympathy, and good will, and teaches them that manhood is best developed by self-sacrifice and service, making the heart a sanctuary of faith, a shrine of love, and an altar of purity and hope. It is this that enables Scottish Masonry to unite men of varied types, education and status into one great and enduring fellowship.

Thus, within our own soul do we find our place and our work here on earth and then we see the real enjoyment of Scottish Masonry. The crown is not here, but it fits us for our place there.

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REMEMBER: 200 FOR THE 200th!

David C. Smith, 32°, Elected Potentate of Sudan Temple

David C. Smith of Fayetteville was elected Saturday, January 24th, to the position of Potentate of Sudan Temple in New Bern, North Carolina. Mr. Smith is only the third Potentate in fifty-four years from Fayetteville and will head a membership of 10,200 eastern North Carolina Shriners. The election climaxed his long and dedicated career beginning at the local level.

Mr. Smith was elected to receive the degrees in Masonry in Creasy Proctor Lodge No. 697, Fayetteville, and was raised to the degree of Master Mason September 21, 1954. He received the Chapter, Council, and Commandery degrees in York Rite Masonry in 1955. Mr. Smith was inducted into the Shrine of Sudan Temple in May of the same year. He is a member of the New Bern Scottish Rite Bodies, New Bern Court No. 145 Royal Order of Jesters, Valley of Cape Fear Council 24 Allied Masonic degrees and the Grand Council of Knight Mason of U.S.A.

Mr. Smith has served in all the offices of the Cumberland Shrine Club and while serving as President in 1959 was instrumental in holding the first fish fry in Fayetteville for the benefit of the Shrine hospitals for crippled and burned children. It has become an annual event and last September was the 17th year and resulted in the largest contribution ever made to the hospitals from Sudan Temple.

In 1965, Mr. Smith was the recipient of the Shriner of the Year Award from the Cumberland County Club. He was appointed to the office of Outer Guard of Sudan Temple in 1967 by Arthur T. Moore, then Potentate, and has served through the ranks of the Temple's Divan for the last nine years.

A Brunswick County native, Mr. Smith was born October 10, 1910 on a farm near Southport. He attended grade school in a one room country school house. After he completed grade school he attended Southport High School. He accepted employment with the Vending Machine Company of Fayetteville until 1942 when he enlisted in the U. S. Marine Corps. While stationed in Charleston, South Carolina he was married to the former Loreen McCain of Lancaster, South Carolina on October 1, 1942. The Smiths are active members of the First Baptist Church of Fayetteville. Mr. Smith is President of S. & F. Amusement Company of Fayetteville and is a past president of the N. C. Coin Operators Association. Mr. and Mrs. Smith have one son, Jim who is also a Shriner. Jim, his wife Paula and son Cory live in Fayetteville.

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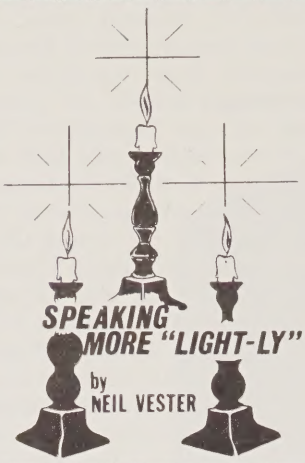

FROM ME TO YOU

Of all the blessings Heaven doth send,
Of all the gifts that life doth lend,
Of all rewards the utmost end,
Of joys the essence and the blend, —
Here's to the one who'll not pretend
But is, and stays the steadfast friend!

* * * * *

Speaking in Quotes: Our friends can wish us a happy new year but only we can make their wishes come true. —Quote

* * *

An argument in favor of TV from a 12-year-old: "Before TV, nobody even knew what a headache looked like."
—Sentinel

* * *

Where is the man, when he looks in the mirror, doesn't admire his wife's taste? —William Feather

* * *

An eccentric is usually a man with money. If he has funny ways and hasn't money, the man is referred to as nuts.
—Carey Williams

* * *

The trouble with bucket seats is that everyone doesn't have the same size bucket. —Quote

* * *

If you are too busy to laugh - smile. It adds to your face value. —Selected

* * *

And there's the gray-headed woman who's always blueing her top.
—Friedman

* * * * *

Speaking With the Ladies: Lots of girls can be had for a song. Unfortunately, it often turns out to be the wedding march.

In the race toward matrimony, many a lucky secretary finds herself on the first lap.

* * *

The hotel reservations clerk opened the telegram and read: "DO YOU HAVE ANY ACCOMMODATIONS WHERE I CAN PUT UP WITH MY WIFE?"

* * *

Nothing keeps a girl on the straight and narrow more than being built that way.

* * *

A stunningly stacked blonde walked into a dress shop, and asked the manager, "I wonder if I might try on that blue dress in the window?"

"Go right ahead," he said, "It might help business."

* * *

With due respect to old Charlie Darwin, although man has learned through evolution to walk in an upright position, his eyes still swing from limb to limb.

* * *

When a girl says she's got a boyish figure, it's usually straight from the shoulder.

* * *

Women are to blame for most of the lying men do. They insist on asking questions.

* * * * *

Speaking in Jest: "Psychoanalysis is a lot of bunk," one imbiber said to his bar companion.

"Why do you say that?"

"I've been undergoing analysis for six months and today my analyst tells me I'm in love with my umbrella! Have you ever heard anything so ridiculous?"

"That's pretty crazy," agreed the friend.

"I would say that we certainly hold a sincere affection for each other. But love? Ridiculous!"

* * *

"Something the matter?" asked the bartender of the young, well-dressed customer who sat staring sullenly into his drink.

"Two months ago my grandfather died and left me eighty-five thousand dollars," said the man.

"That doesn't sound like anything to be upset about," said the bartender, polishing a glass. "It should happen to me."

"Yeah," said the sour young man, "but last month an uncle on my mother's side passed away. He left me one hundred fifty thousand dollars."

"So why are you sitting there looking so unhappy?" asked the bartender.

"This month - so - far - not a cent."

* * *

Latest rags-to-riches story - Texas style - concerns a young man from Dallas who inherited five million dollars, and proceeded to run it into a small fortune.

* * *

We just heard about the human cannonball who wanted to retire from his circus job.

"But you can't quit the show after all these years," moaned the circus director. "Where else can I find a man of your caliber?"

* * *

A cool musician was strolling down Broadway when he came upon an old organ grinder playing his beat-up instrument while a monkey did a little dance on the sidewalk and doffed his cap for coins.

"Man," said the musician, stopping to watch, "I don't dig your music, but that crazy kid of yours has got a lot of talent."

* * * * *

Speaking From His Book: Let every man be swift to hear, slow to speak, slow to wrath. —Epistle of James 1:19

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HE SCORES AGAIN!

Our beloved Lecturer, Edward P. Blair, 33°, who has thrilled our classes of candidates for so many years with his lectures on the teachings of the Scottish Rite degrees, has once again become a part of one of the monthly issues of the "New Age". In the January 1976 issue of this magazine, the editor, Aemil Pouler, 33°, Grand Cross, selected one of our Lecturer's excellent dissertations and used it as one of the features of this issue. This particular one is entitled, "What Does Scottish Rite Say to You?" In it Brother Blair gives a beautiful statement of the interpretation we base upon the philosophy of the Scottish Rite and of the effect this interpretation has on our lives.

It is an excellent article and we congratulate the "New Age" for its wisdom in selecting such a beautiful theme. More than this, however, we congratulate Ed Blair on the manner in which he continues to let his philosophy of life benefit others.

Edward P. Blair, 33°

* * * * *

WHAT DOES SCOTTISH RITE SAY TO YOU?

By Edward P. Blair, 33°
Gloucester, North Carolina 28528

The Scottish Rite speaks a different language to some people, or perhaps some people hear the words differently. What we hear means the interpretation we put on it, and how nearly we act the part out in our daily living.

Freemasonry for years has been defined as a system of morality veiled in allegory and ilustrated by symbols. Morality comes close to home to each one of us because it concerns us; without the fruits of our morality our religion is barren.

There is a depth to Scottish Rite of unknown proportions, for if we study its purposes, we find new meanings and a noble philosophy. We find new avenues of service to God and to mankind. We really serve God, by serving His children here on this earth and its institutions. If we do not do this, who will do it?

One of the great lessons of Scottish Rite is found within each human heart. What does Scottish Rite say to you and what do you propose to do about it? It unites men of various sects, creeds and opinions who might otherwise have remained at a distance. Its real beauty does not appear until it is put to work. Then it shows in abundance with clarity and effect. This does not mean in the Lodge room alone, but in our community, our State and our Nation.

What did Scottish Rite say to you? May I take a moment to tell you what it said to me?

Scottish Masonry told me that what holds this world together is not chemistry, weapons and guns, but spirituality, forgiveness and hope; not blind chance but an eternal purpose. We are and represent one of God's greatest creations and we certainly were not just put here on this planet by this great Creator, to mean nothing, to do nothing and to be nothing. Truth conquers evil and love is all powerful. There is and must be a Divine Creator to whom we should look for guidance and forgiveness. We show our love to this Creator when we extend it to our fellow men. I saw in Scottish Rite Masonry—Love for God, Love for self, Love for fellow men, Love for country and Love for our free institutions, our public schools, our churches and our universities.

What does Scottish Rite say to you? The answer to this question and to many others reside within you, for that is its home.

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OUR BICENTENNIAL REUNION

George Washington Laying the Cornerstone of the National Capitol.

Courtesy United States Capitol Historical Society

APRIL 6, 7, 8, 1976

Our Slogan: 200 For The 200th

REMEMBER: 200 FOR THE 200th!

MORE CHRISTMAS PARTY HIGHLIGHTS!

1

2

3

4

5

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1. Christmas music at the Open House Party, the organist and her charming companion.
2. Santa Claus was quite an attraction.
3. Adoration takes many forms. This little tot is entranced.
4. They came in large groups.
5. Conversational groups were everywhere in abundance.
6. Some of our Eastern Star helpers.
7. The punch bowl was a favorite mecca.
8. Reflective concern.
9. He wanted Santa to bring him "two front teeth".

REMEMBER: 200 FOR THE 200th!

SOMETHING ELSE

Reynold Davenport, 33°

I think there must be a little of Ponce De Leon in most of us. A whole lot of people show a whole lot of interest, and hope, in prolonging life. It's probably a natural instinct.

A little while back a bunch of folks went traipsing off somewhere in Russia to take a gander at some people who thought nothing of living well past a hundred, and bathing in icy streams, and galloping up and down mountains with youthful abandon. It seems the visitors were hoping to pick up some pointers on staying here longer, but I think it took some of the gloss off of it for some of 'em when it turned out the oldest lady in the clan - she was something over 130 years old (or young) - made do with a daily sustenance laced liberally with vodka and cigarettes.

It reminded me of an old gentleman down in Sneads Ferry who was interviewed some years back. When they asked him how he had managed to live something over a hundred years he attributed his longevity to clean living - said you couldn't beat it. And he pointed out that his brother had thrown his life away, running around with women and drinking whiskey - only lived to be 94.

Reynold S. Davenport, 33°

The other day one group of researchers published a report on aging. Commendably, they admitted they didn't have all the answers, but they claimed to have found three principal contributors to the aging process: overweight, smoking, and lack of exercise.

Well, I expect most of us agree that fat and tobacco hurt you, and that exercise helps you. Nevertheless, it makes you wonder how all those folks centuries ago who didn't know anything about smoking and who, except for royalty and such, didn't have opportunity to get fat or avoid exercise, managed to die off at such a young average age.

I feel pretty sure aging is just another natural process. Animals do it, and trees do it, and rocks do it, and all of them seem to live good, clean lives - at least as clean as man will let them. I'm all for the researchers finding ways to help us live longer healthily, but I just don't believe they will come up with an antidote for aging. I suspect the only way you can avoid aging is to die young.

Something else I come across every now and then in newspapers and magazines are predictions made by people supposed to have a somewhat supernatural gift for that sort of thing. It's surprising the number of people that believe absolutely in the infallibility of the predicters, and at least equally surprising is the number of publications that give space to the predictions.

I have concluded that to be a successful predicter you need only to predict a great number of things. With any kind of sense and any luck at all you are bound to come up with a couple of ac-

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curacies out of each hundred predictions. So just play up the two winners and everybody forgets all about the 98 misfires.

Exactly a year ago I clipped and filed an article about a famed "astrologer-psychic" who had reputedly earned wide fame in the perdicting trade. This year I retrieved the article to see how well the predicting lady had done.

Item: "Former President Nixon will suffer a serious relapse - a heart ailment - next July or August." She was talking about July or August of 1975 and if her prediction came to pass it was an exceptionally well kept secret.

Item: "Howard Hughes will make himself known to the public between July and September 1975. He will be seen first in the West, probably California. He won't ever hide from the public again." Well, seems like Howard is running a little behind schedule.

Item: "Henry Kissinger will suffer the loss of someone close to him - possibly a child - in November of 1975." Looks like she missed that one, too.

Several of her predictions were for 1976 and some of the things she said will happen this year are (1) Ted Kennedy will run for President and be a "shoo-in;" (2) Rockefeller will seek the Republican nomination; (3) Ford may decide not to run; (4) Our cities will have street riots; there will be a stock market slump, a real estate crash, a nationwide food crisis, and so on.

She is bound to win one or two in 1976, some of those things are always happening. The thing is, you can hear the same predictions, along with others just as good, anywhere people congregate in groups of two or more. The difference being, most people making such predictions don't claim to be especially gifted in the business.

But I saved back the prediction that will maintain her reputation: She said Elizabeth Taylor and Richard Burton would be reunited in 1976.

Well, Taylor and Burton reunited a whole year ahead of time. But maybe they'll do it again in 1976, it wouldn't be out of character for that pair.

No matter what, that prediction saved the day for her, regardless of what happened or happens to her other predictions. She can always say: "Taylor and Burton got back together, didn't they?" And the gullible will admiringly acknowledge: "That's right, they sure did." So the lady will continue to prosper as an infallible predicter.

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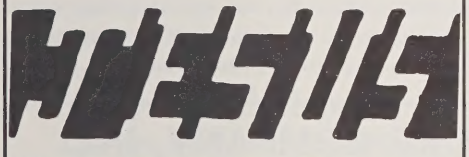
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"With Mouth To Ear"

BY CLYDE McCARVER, 32°, K.C.C.H.

THE ANCHOR

This is a day when many shake their head and wonder what the world is coming to while others wonder at One who comes to the world. The one is fear and anxiety; the other is faith and assurance. Newscasters describe the crises and convulsions of the world which play havoc with the dreams of social plans and the best laid plans laid for the healing of society. Others affirm that the kingdom, and the power, and the glory will be ushered in by the development of a higher, more noble, and more human creature. The one is fear; the other is faith.

When these things begin to happen: these grim things like war and pestilence, violence and vengeance, age and death, hearts will fail with fear for what is happening on the earth and from the depths cry out "What can we do?" Others will raise their heads and see what the Great Architect is doing and know that victory (His victory) is just around the corner. The one is fear; the other is faith.

Some see "the end" as an annihilation of the human race that chokes to death in fumes of progress . . . or in the collision of the planets. Others see it in the coming of "the sons of glory" with power and redemption. One is fear; the other is anchored in faith.

Is there anything in the teachings of Masonry to call us from fear and give us a strong anchor? This is true: if men only have faith in the future - some unknown day ahead when everything will be alright and when the promise of better things ahead are all fulfilled - and when the human race breaks through its "new frontier" and builds its "great society" and finally attains a generation

Rev. Clyde G. McCarver, 32°, K.C.C.H.

of peace - then there is little that will support this philosophy of "wait and see the inevitable come to pass"! We are not taught to have much encouragement nor faith in the social healers who envision great things for the human race because of social programs devised to claim a grant from the government. If our hope for something better in the future is invested in the long parade of idols which we have used as panacreas from our ills - the latest fads that people offer to free us from our hang-ups so we can be more human and create world-brotherhood - then we have forgotten that we are called to be craftsmen! If it is to be found in what the world calls success, we have no anchor.

When these desperate, distressing and disparing things begin to happen - when I, too, must find myself with nerves upset - my spirit standing on the brink of desolation - when everything seems to go wrong and all foundations seem to crumble - when every light goes out and I am sitting in the dark - when cute cliches of piety explode and hit me in the face - what shall I do then? Shall I surrender to fear and doubt or do I have an anchor for the storms?

The time will come when everything seems to speak against faith and when deep fear will grasp the throats of men and cause them to doubt that there is One who guides the course of history to its appointed goal. Can we then say "I put my trust in Him; in Him is my anchor"?

We are in the beginning of a new year. None of us knows what the future holds for any of us. By the grace of God we can know who holds the future. He is right there beside me as I work in the quarries of life. So when these things begin to happen, then look up! Behold the trestleboard!

From fear to faith - that is the anchor of Masonry: the certainty that through heaven and earth pass away, the Great God is faithful and ever-present. We find our refuge in Him who is the beginning and the end, the Alpha and Omega.

God bless each of us with the peace that passeth all human understanding in 1976! May our anchor hold!

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SCOTTISH RITE CLUBS

Albert Pike Scottish Rite Club

The Albert Pike Scottish Rite Club held its regular meeting Thursday night, Jan. 8, 1976, at the Masonic Temple, Plymouth, N. C. Everyone seemed to have had a very Merry Christmas, and were filled with enthusiasm for the New Year.

We now have reached the second month of the New Year. It is fitting that we pause and give thanks to God for the wonderful blessings He has so wonderfully showered upon us. Space will not even begin to enable us to enumerate our blessings, or if it would we could not, however the question presents itself, "do we appreciate these blessings"?

That our relations with God are "strained" and that men are "enemies of God", is often repelled as exaggeration, if not as directly false, and, no doubt, the representation has often been so handled as to become caricature rather than portrature. But definitely "God is not in all our thoughts today" and our wills are not subject to the law of God. Beneath the apparent indifference lie opposition of will, meeting God's "Thou shalt" with Man's "I will not", opposition of moral nature, impurity shrinking from perfect purity; opposition of affection, the warmth of human love being diverted to other than God.

When brethren grow and develop in Masonry, they learn that they possess capacities other than those of a lower nature. When they are aware that they are greater than other forms of animal life, they realize that they are moral beings. Thus they begin to reverence themselves as possessing an immoral soul, to have respect and charity for others.

Scottish Rite Masonry teaches man to have a concern for others. He cannot forever live only for himself. He reaches a high state of perfection as he conquers himself, and he attains his highest good when his concern is for persons outside himself. It is this incentive that reaches out for satisfaction as he shows his concern for this parentless child, the sick, the feeble, the handicapped, the poor, the uneducated, the underprivileged, and even more, a concern for their highest good. Therefore he moves from selfishness to unselfishness, seeking the welfare of others, from being the victim of hatred to the sowing of love for others, from being injured by others to a forgiving sense of pardon, from being a victim of doubt to faith, from despair to hope, from darkness to light; from sadness to joy.

A concern for others, becomes a "Scottish Rite Mason's creed. He shows it by his concern, almost a lost word, by living beyond himself and, therefore becoming the instrument for God to carry out His divine purposes.

The teachings of the ethics of Masonry are striking to us who have had the privilege to have progressed through its schools of development.

Those of us who have had the advantage of these teachings should not only be confident that morals and ethics will triumph but, further, we must assist in the effort to search out and help others, to enjoy the privileges of this great fraternity.

Wilmer C. Chesson, Secretary

Beaufort County Scottish Rite Club

The Beaufort County Scottish Rite Club held their regular meeting Sunday, January 4, at the Washington Masonic Lodge on West 5th Street.

This was a charcoaled steak cookout with each member bringing his own steak. There were 34 members present. Peck Lassiter and Harmon Davis with their wives served as hosts. In the absense of the president and vice president, Ashley G. Leggett presided and Karl Van Horn gave the invocation. The Secretary's report was approved. Due to the absence of the treasurer, there was no

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treasurer's report.

It was decided that the host couples each month would also contact each member for verification of attendance.

Alice and Cyril Merrick were welcomed back after a long absence due to injuries Alice sustained from a fall.

The Meyer Libmans of Plymouth, invited the entire club to attend their anniversary celebration on February 7, 1976. They asked each person to advise them at our next meeting on February 1st, if they were planning to attend. An oyster roast and grilled chicken with hors d'oeuvres will be served. Virgil Dowden, Edward Ray Edwards and Roy Edwards with their wives will serve as hosts for the next meeting on February 1st, which will be another charcoal cookout at the Washington Masonic Lodge on West 5th Street.

Ashley G. Leggett, K.C.C.H.

East Carteret Scottish Rite Club

The East Carteret Scottish Rite Club ushered in the New Year on January 5, 1976 with its first regular meeting of our Bicentennial Year. The meeting was called to order by Vice-President Bro. Bert Conner.

The attendance was taken and we had two officers and fifteen members present.

The election of officers for this year was held and the folowing were elected. Bro. Bert Conner, President; Bro. Tom I. Carraway, Vice-President; and Bro. O. R. Jefferson, Jr., Secretary-Treasurer.

The main business discussion centered around the "Declaration of Independence" Reunion to be held on April 6, 7 and 8. We are trying to secure petitions at a record pace in order to insure "Two Hundred for the Two Hundredth". With a little extra effort on all of us we feel sure we can reach our goal.

There being no further business the meeting was adjourned. Our next regular meeting wil be held on February 2, 1976, Masonic Lodge, Turner Street, Beaufort, N. C.

O. R. Jefferson, Jr.
Secretary-Treasurer

Grifton Scottish Rite Club

Despite temperatures outside hovering in the mid-twenties, the Grifton Scottish Rite Club held its January meeting at the VFW hut on Monday night, January 5th. There were 16 members present to enjoy a delicious charcoal broiled steak dinner.

After the meal, Brother J. Archie Rogers, Master-Elect of Grifton Lodge No. 243 gave a very interesting talk, entitled "What have you done today?" He also asked "Have you taken time to really live?" Such things as helping our brethren and others to enjoy life to its fullest during the 1440 minutes in a day were considered. If any of these minutes are wasted in one day they cannot be carried over into another. In closing, Brother Archie mentioned several rules, some of which were quotes from others and some of which were his own. Outstanding among these were the following:

Take time to think, it is the source of power

Take time to play, it is the secret of perpetual youth

Take time to read, it is the fountain of wisdom

Take time to pray, it is the greatest power on earth

Take time to love and be loved, it is a God-given privilege

Take time to be friendly, it is the road to happiness

Take time to laugh, it is the music of the soul

Take time to give, it is too short a day to be selfish

Take time to work, it is the price of success

In following these rules, you will surely be "Taking time to live".

Howard O. Reynolds, Jr., 32°
Scribe

Wilson County Scottish Rite Club

The Wilson County Scottish Rite Club held its regular monthly meeting on Jan. 7, at Parker's Barbecue.

After a delicious meal, the meeting was called to order by President Bro. Donald Tomlinson. Bro. Tomlinson presented some of the ideas and plans he had for the coming year. He noted that although our attendance at the regular meetings had been lagging, he felt that our first priority - especially for the next three months - should be for us to contact every available Master Mason, invite him to our regular meetings and try to interest him in becoming a Scottish Rite Mason. In other words, to see just how many candidates we can send to New Bern in April.

There being no further business, the meeting was adjourned.

J. T. Lamb, Jr.
Secretary-Treasurer

"Why A Demit?"

So many times we hear the remark: "I want a demit from the Scottish Rite. I can't attend the meetings. My business is such that I canot be active. Why should remain a member?"

There are some good answers to that question. First of all, being a Mason is not attending meetings, no matter how important they are. Being a Mason is LIVING a certain kind of life based on some very vital vows taken during our degrees. Let me repeat. Being a Mason is not just doing things. It is BELIEVING and PRACTICING those beliefs. You could be a Mason in Timbuktu where there are no Masonic Lodges.

When a member of the Scottish Rite pays his annual dues, he is suporting a CAUSE that he believes in. He is helping that organization, that fraternity of free men who believe in moral character, love for country, and the building of a temple in the life of a man and in the life of a

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nation, to grow. This is important to remember. A Mason builds a heritage for those who come later after him, and $15.00 a year dues is small contribution, indeed, to so great a cause.

So, when you are tempted to "get a demit," think again. Only under extreme circumstances of poverty or sickness, Masters are only too willing to remit dues.

How Do You Tell An Aphasic Child?

The average individual cannot tell whether a child is afflicted with Aphasia and this should be left to those trained in that field.

To give you an idea of what is involved we are quoting below some information that might be of help in making up a parent's mind that they should seek professional help from the Aphasic Child Center:

BEHAVIOR SYMPTOMS

1. The child has difficulty pronouncing words.
2. The child has difficulty understanding what you say, when you know he hears.
3. The child has difficulty putting words together to make good sentences.
4. There is difficulty understanding the child when he talks.
5. The child has difficulty making sense from what he sees, when he apparently has normal visual acuity.
6. The child's behavior is different from other children his age and always has been.
7. The child has had or is having seizures along with some of these other listed difficulties.
8. The child may have known brain damage or suspected minimal brain damage.
9. The child may be cerebral palsed.
10. The child is very active with a short attention span that makes family life and learning very difficult for both child and parents.

Children with the preceding kinds of problems frequently have difficulty with speech and language. These children are sometimes referred to as aphasia or learning disabled children.

FINANCIAL SUPPORT

Financial support of the program is provided by the Scottish Rite Masonic Foundation, a non-profit Foundation or Corporation created and supported by Scottish Rite Masons in North Carolina. The funds of the Foundation are administered and invested wisely by the Inspector General in North Carolina who is also the President of the Corporation. Plans now contemplate the continued increase of the Fund to the extent that the perpetuity of this great humanitarian adventure in Aphasia can be guaranteed.

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Your assistance is invited. The appeal is great and the need constantly increases. Be generous, therefore, in the amount of your assistance, and give it the attention it deserves today. All gifts are tax deductible.

Members and friends are especially invited to contribute a living memorial to the Foundation for some deceased loved one or to make a contribution as a personal tribute, honoring some living person. What an excellent way to express appreciation of someone you would like to honor!

The Foundation has also made a provision for "Life Membership" in the Scottish Rite Foundation. Merely with a payment of $100.00 any member may provide one for himself or for anyone he desires. A beautiful certificate attesting to this type of membership will be provided in each case.

The Foundation welcomes the idea of adding a provision in wills leaving a bequest to the Foundation for the Aphasia Program. Such an idea as this should be urged upon members and non-members alike as an excellent method of creating a memorial to some beloved individual. It is recommended that as soon as the will has been changed to include the bequest, the Foundation should be notified.

All contributions should be made payable to the North Carolina Scottish Rite Masonic Foundation and should be mailed to: James G. Johnston, 33°, S.G.I.G. in North Carolina, Box 1228, Charlotte, North Carolina, 28231, or to Robert G. Paschal, 33°, Secretary-Treasurer, Box 466, Greensboro, North Carolina, 27402.

And remember:

"YOUR HELP IS THEIR HOPE".

SCOTTISH RITE AND THE PRESIDENCY

(By Ill. James R. Case, 33°, who was appointed Grand Historian of the Grand Lodge of Connecticut in 1953, is a Past Master of the American Lodge of Research in New York and has written extensively for many Masonic publications. A graduate of the University of Connecticut and Teachers College at Columbia, he is a retired teacher and professor and has been a Mason since 1916.)

The late Harry S. Truman is the only President of the United States to have attained the Thirty-third and Last Degree of the Scottish Rite. He was so

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Budget No.		*1976 Estimated Income*
400	Initiations	$ 40,000.00
401	Dues	84,000.00
403	Rent	2,360.00
404	Interest	4,100.00
408	Bagpipe (advertising)	4,000.00
		$134,460.00

		1976 Estimated Expenditures	
600-A	Supreme Council	$ 9,800.00	$ 9,800.00
600-B	Bagpipe	10,000.00	10,000.00
	Administrative		
601-A	Salary - Secretary	13,500.00	
601-B	Salaries - Clerical	15,309.00	
601-C	Salaries	2,909.80	
601-D	Printing, Stationery, Office Supplies	3,000.00	
601-E	Telephone ,Telegraph, Postage	5,800.00	
601-F	Heat, Lights, Water	9,000.00	
601-G	Insurance	1,950.00	
601-H	Taxes	2,500.00	
601-I	Audit	830.00	
601-J	Equipment (Office - new)	2,000.00	
601-K	Laundry	500.00	
601-L	Robes & Sundry	2,250.00	
601-N	Stage Equip. & Supplies	50.00	
601-O	Repairs & Maintenance (Office Equipment)	1,300.00	60,898.80
	Reunions		
603-S	Spring	8,200.00	
603-F	Fall	8,200.00	
603-L	Ladies' Entertainment	1,000.00	17,400.00
	Activities		
604-A	Pre-Reunion (Small Parties)	$ 1,550.00	
604-B	Ladies' Night Parties	7,500.00	
604-C	Easter Services	700.00	
604-D	Meeting Night Refreshments	350.00	10,100.00
	Charity - Donations		
605-B	Memorials	500.00	
605-C	Donations	100.00	
605-D	Americanism Fund	400.00	1,000.00
	Travel		
606-A	Supreme Council	500.00	
606-B	Miscellaneous	300.00	
606-C	Secretary	2,400.00	3,200.00
608-A	Promotional	1,200.00	1,200.00
	Miscellaneous		
613-H	Contingency	1,641.20	
613-G	Tiler	50.00	
613-I	Retirement	3,000.00	
613-J	Elevator Service	300.00	
613-K	Gifts (Bonuses)	600.00	5,591.20
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613-A	Janitor's Salary	5,800.00	
613-B	Cleaning Building	1,000.00	
613-C	Janitorial Supplies	600.00	
613-E	Repairs & Maintenance	5,000.00	
613-F	Exterminator Service	250.00	
613-M	Light Bulbs	50.00	15,220.00
701	Kitchen Utensils & Equip.	50.00	50.00
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honored by the Supreme Council of the Southern Jurisdiction at the House of the Temple in Washington on October 19, 1945, while he was in office. In the same class were Generals Hap Arnold, Ben Lear, and Jimmy Doolittle.

At a meeting of the Supreme Council for the Northern Masonic Jurisdiction at Cincinnati on September 23, 1947, Sovereign Grand Commander Melvin M. Johnson announced that the President had accepted with appreciation election as an Emeritus Member of Honor. President Truman also was the first recipient of the Gourgas Medal, the highest honorary decoration authorized by the Supreme Council, NMJ. It was presented to him at the White House on November 21, 1945, by Commander Johnson.

Brother Truman once said, "I never shirked a job in my life," but when he came to the Presidency through the death of Franklin D. Roosevelt, he was almost overwhelmed by the magnitude and multiplicity of the duties and problems, for which he had been given very little briefing. His energy, decisiveness, integrity, and patriotism carried him along over a rough and rugged path. His actions and accomplishments during those difficult days mark him as one to be counted among our great Presidents.

His achievements in military and political fields are chronicled elsewhere and at length. We will only touch upon his Masonic career which spanned more than 60 years. Made a Mason in 1909 and charter Master of Grandview Lodge two years later, it was not until he came home from service in World War I that he had the opportunity to advance in the coordinate bodies. He received the 32° in the Valley of Kansas City in 1917.

He joined the Royal Arch Chapter, Council of Royal and Select Masters, and the Commandery of Knight Templar in Kansas City. In 1925, he began his career in the Grand Lodge of Missouri as a District Deputy. Progressing through the appointive and elective chairs in the Grand Lodge line, he was chosen Grand Master in 1941, while campaigning for Senator. He considered his selection as Grand Master the highest honor that had come to him.

While in public office and the public eye, he appeared in the character of a Freemason on many occasions. His attachment to the fraternity was so conspicuous that the press could not ignore it, although on some occasions the fact was not given understanding, sympathetic, or appreciative treatment.

Four of Ill. Brother Truman's predecessors in the Presidency were Scottish Rite Masons, equally proud of their membership in Freemasonry, and often appearing in public as well as behind tiled doors in Masonic dress.

The first President to hold Scottish Rite membership was Andrew Johnson (1808-75). He was our 17th President 1865-69) and came to the office through the tragic assassination of Abraham Lincoln.

The other three U. S. Presidents to hold Scottish Rite membership were: James A. Garfield, Warren G. Harding and Franklin D. Roosevelt.

From: Northern Light, Lexington, Mass., Northern Masonic Jurisdiction, U.S.A.

In Memoriam

	Date of Death
Clarence Gay Flythe, 32°, Conway, N. C.	November 27, 1975
Dillard T. Hill, 32°, Spring Lake, N. C.	December 27, 1975
Roland Davis Lupton, 32°, Atlantic, N. C.	November 22, 1975
Leon L. Davenport, 32°, Creswell, N. C.	November 26, 1975
Harry Richards, 32°, Oelwein, Iowa	November 19, 1975
Aubrey Alonza Harris, 32°, Kitty Hawk, N. C.	November 23, 1975
Leroy Cooper, 32°, Tarboro, N. C.	January 8, 1975
Woodrow W. Moore, 32°, New Bern, N. C.	January 3, 1976
Cletus C. Franks, 32°, Vanceboro, N. C.	January 5, 1976
Miller Carawan Basnight, 32°, Havelock, N. C.	January 12, 1976
William Hicks Holloway, 32°, Lincolnton, N. C.	January 2, 1976
James David Murray, 32°, Morehead City, N. C.	December 14, 1975

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REMEMBER: 200 FOR THE 200th!

Club Schedule of Meetings

	Date	Time	Place
Beaufort County Scottish Rite Club	1st Sunday each month	5:30 P.M.	Washington Lodge on W. 5th St. Extension
Grifton Scottish Rite Club	2nd Wednesday each month	7:00 P.M.	VFW Hut, Hwy. 11, South
Martin County Scottish Rite Club	1st Wednesday each month	7:30 P.M.	To be announced
New Bern Scottish Rite Club	2nd Monday each month	7:30 P.M.	New Bern Scottish Rite Temple

SCOTTISH RITE CLUB DIRECTORY

Albert Pike Scottish Rite Club
Dan K. Pittman, 32° ..... President
110 Wilts Ave., Plymouth, N. C. 27962
Alton O. Gurganus, 32° ..... Vice-President
Rt. 2, Box 42, Roper, N. C. 27970
Wilmer C. Chesson, 32°, K.C.C.H. ..... Sec.-Treas.
202 Brinkley Ave., Plymouth, N. C. 27962

Beaufort County Scottish Rite Club
Albert E. Lassiter, Jr., 32° ..... President
P. O. Box 653, Washington, N. C. 27889
Cyril G. Merrick, 32° ..... Vice-President
520 Aycock St., Washington, N. C. 27889
Robert L. Mohler, 32° ..... Secretary
Box 1044, Washington, N. C. 27889
Virgil F. Dowden, 32° ..... Treasurer
1308 Van Nordon St., Washington, N. C. 27889
Henry A. Jones, 32° ..... Chaplain
P. O. Box 319, Washington, N. C. 27889
Ashley G. Leggett, 32°, K.C.C.H. ..... Publicity
310 E. 12th St., Washington, N. C. 27889
and
Herman H. Jones, 32° ..... Ass't. Publicity
Rt. 3, Box 72, Washington, N. C. 27889

Chowan County Scottish Rite Club
Clarence D. White, 32° ..... President
Rt. 3, Box 256-A, Edenton, N. C. 27932
Kenneth Lee Armstrong, 32° ..... Vice-President
Rt. 2, Edenton, N. C. 27932
James E. Yates, 32° ..... Secretary-Treasurer
Rt. 2, Westover Heights, Edenton, N. C. 27932

Dare Scottish Rite Club
Elliott Curtis Daniels, 32° ..... President
Nags Head, N. C. 27959
Robert W. Wechter, 32° ..... Vice-President
Stumpy Point, N. C. 27978
Reuben E. Payne, 32° ..... Secretary-Treasurer
P. O. Box 282, Manteo, N. C. 27954

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Lennoxville Road, Beaufort, N. C. 28516
Thomas I. Carraway, 32° ..... Vice-President
Rt. 1, Box 780, Beaufort, N. C. 28516
O. R. Jefferson, Jr., 32° ..... Secretary-Treasurer
208 N. Avenue, Beaufort, N. C. 28516

Elizabeth City Scottish Rite Club
James W. Icenhour, 32° ..... President
808 Baxter St., Elizabeth City, N. C. 27909
Edward W. Paul, III, 32° ..... Vice-President
Rt. 1, Box 443, Elizabeth City, N. C. 27909
Theron R. Dabbs, Sr., 32° ..... Secretary-Treasurer
122 Rosewood Ave., Elizabeth City, N. C. 27909

Grifton Scottish Rite Club
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309 E. Queen St., Grifton, N. C. 28530
William M. Butler, 32° ..... Vice-President
P. O. Box 152, Grifton, N. C. 28530
H. Oakley Reynolds, Jr., 32° ..... Scribe
Box 694, Grifton, N. C. 28530

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Buxton, N. C. 27920
Donald S. Oden, 32° ..... Secretary-Treasurer
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47 Alexander Road, Havelock, N. C. 28532
Jack R. O'Rourke ..... Vice-President
223 Miller Blvd., Havelock, N. C. 28532
Mark D. Stamps, 32°, K.C.C.H. ..... Secretary
Box 325, Havelock, N. C. 28532
J. Lander Smith, 32° ..... Treasurer
112 Bryan St., Havelock, N. C. 28532

Jones County Scottish Rite Club
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Drawer F, Trenton, N. C. 28585
Barry W. Jones, 32° ..... Vice-President
Rt. 2, Box 181C, Trenton, N. C. 28585
Eugene A. Philyaw, 32° ..... Secretary-Treasurer
P. O. Box 135, Comfort, N. C. 28522

Lenoir County Scottish Rite Club
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904 W. Washington Ave., Kinston
J. Leonard Brown, 32° ..... Vice-President
Rt. 1, Dover, N. C.
Marvin L. Kornegay, 32° ..... Secretary-Treasurer
Rt. 6, Box 149, Kinston, N. C.

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W. Sherwood Taylor, 32° ..... Vice-President
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J. Glenn Henline, 32° ..... Secretary-Treasurer
Box 224, Williamston, N. C. 27892

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Dr. Nat M. Baxter, 32°, K.C.C.H ..... Vice-President
P. O. Box 1487, New Bern, N. C. 28560
C Neil Vester, 33° ..... Secretary-Treasurer
P. O. Box 904, New Bern, N. C. 28560

Ocracoke Scottish Rite Club
Sigma V. Willis, 32° ..... President
Box 307, Ocracoke, N. C. 27960
Henry A. Rodgers, 32° ..... Vice-President
Box 247, Ocracoke, N. C. 27960
Archie T. Wahab, 32° ..... Secretary-Treasurer
Box 358, Ocracoke, N. C. 27960

Onslow-LeJeune Scottish Rite Club
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P. O. Box 7052, Jacksonville, N. C. 28540
Charles F. Dizney, 32° ..... Vice-President
902 Vernon Drive, Jacksonville, N. C. 28540
George M. Eckman, 32: ..... Secretary-Treasurer
319 Lakewood Drive, Jacksonville, N. C. 28540

Perquimans County Scottish Rite Club
John Horace Webb, 32° ..... President
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C. D. Spivey, Sr., 32° ..... Secretary-Treasurer
Rt. 3, Hertford, N. C. 27944

Pitt County Scottish Rite Club
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1607 Oaklawn Dr., Greenville, N. C. 27834
Wylie S. Christy, 32° ..... Vice-President
407 2nd St., Ayden, N. C. 28513
Edward D. Austin, 32° ..... Secretary-Treasurer
Box 454, Greenville, N. C. 27834

Roanoke-Chowan Scottish Rite Club
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Pendelton, N. C. 27862
Cecil J. Liverman, 32° ..... Vice-President
315 W. High St., Murfreesboro, N. C. 27855
Harry W. Panton, 32° ..... Secretary-Treasurer
Box 478, Milwaukee, N. C. 27854

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C. E. "Mack" Carpenter, Jr., 32° ..... President
Box 1304, Rocky Mount, N. C. 27801
Chas. B. Winberry, 32° ..... Vice-President
Drawer 153, Rocky Mount, N. C. 27801
Frank L. Yost, 32° ..... Secretary-Treasurer
P. O. Box 909, Rocky Mount, N. C. 27801

Swansboro Scottish Rite Club
Donald C. Taylor, 32° ..... President
28 Shore Drive, Swansboro, N. C. 28584
Bud Hibbs, 32° ..... Vice-President
Box 765, Swansboro, N. C. 28584
Donald Ray Walston, 32° ..... Secretary-Treasurer
Star Route, Box 34 B, Swansboro, N. C. 28584
Rev. Elmer A. Keiser, 32° ..... Chaplain
Swansboro, N. C. 28584
O. J. Simpson, 32° ..... Publicity Chairman
Box 577, Seashore Estate, Swansboro, N. C. 28584

Morehead City Scottish Rite Club
Claude Sawyer, 32° ..... President
Rt. 2, Box 270, Morehead City, N. C. 28557
Harvey Hardy, 32° ..... Vice-President
Rt. 4, Box 301A, Newport, N. C. 28570
Floyd Chadwick, Jr., 32° ..... Secretary-Treasurer
2001 Evans St., Morehead City, N. C. 28557

Wilson County Scottish Rite Club
Donald R. Tomlinson, 32° ..... President
201 Thurston Drive, Wilson, N. C. 27893
Claude A. Anthony, 32° ..... Vice-President
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A DEPOSIT OF $60.00 TO APPLY ON FEES MUST ACCOMPANY PETITION

	Fees	Dues
Lodge of Perfection	$ 60.00	$ 6.00
Chapter of Rose Croix	30.00	3.00
Council of Knights of Kadosh	30.00	3.00
Consistory	30.00	3.00
Total	$150.00	$15.00

Ancient and Accepted Scottish Rite of Freemasonry

Valley of New Bern — Orient of North Carolina

Southern Jurisdiction of the United States of America

TO THE OFFICERS AND MEMBERS OF
New Bern Scottish Rite Bodies, New Bern, N. C. ..... 19.....
(Date)

BRETHREN:

I, the undersigned, am a Master Mason in good standing in .....

Lodge No. ....., located at ..... under the jurisdiction of the Grand
(City and State)

Lodge of ....., and I have been a resident of the State of North Carolina for a period of six months. I have never* previously applied for any of the Scottish Rite Degrees, and I now respectfully petition to receive the Degrees from the ..... ° to the ..... °, inclusive, promising always to bear true faith and allegiance to the Supreme Council of the Thirty-Third Degree for the Southern Jurisdiction of the United States.

If applicable, complete this section. I belong to:

..... Lodge of Perfection at .....
(Name) (City and State)

..... Chapter of Knights of Rose Croix at .....
(Name) (City and State)

..... Council of Knights of Kadosh at .....
(Name) (City and State)

Print Name in Full—Do Not Use Initials

Print First Name	Print Middle Name	Print Last Name

Residence ..... City ..... County ..... State .....

Date of Birth ..... Month ..... Day ..... Year .....

Place of Birth ..... City ..... County ..... State .....

Occupation ..... Hat Size .....

(PLEASE BE SPECIFIC—State type of work—clerk, salesman, etc.; Line of business—druggist, banker, etc.; whether owner or employee; if military, give branch and rank. *If retired,* give information, as requested, for former occupation.)

No. 1. The Supreme Council announces as fundamental principles the following:

"The inculcation of patriotism, respect for law and order and undying loyalty to the Constitution of the United States of America.

"The entire separation of church and state and opposition to every attempt to appropriate public monies—federal, state or local—directly or indirectly, for the support of sectarian or private institutions."

Do you approve wholeheartedly of these principles? .....
Yes or No

No. 2. Have you ever held or expressed opinions contrary to the foregoing or been affiliated with any organization which has? ..... If you answer "yes" to this question give particulars.
Yes or No

.....

Mailing Address ..... Zip Code .....

RECOMMENDED BY

.....

.....

Amount of fee accompanying petition, $ .....
(Make checks payable to Secretary)

Sign .....
(Signature—Full name, no initials)

*If applicant has previously applied for any of the degrees, he will strike out the word "never," and explain fully time, place, and to whom such application was made.

HAVE TWO MEMBERS OF THE RITE RECOMMEND YOUR APPLICATION:

Address: SECRETARY SCOTTISH RITE,
P. O. Box 1449
518 Hancock St., New Bern, N. C. 28560

Credit for Petition Assigned to: .....
(This credit will go toward cap or medal)

Petition Secured By .....
(If Ambassador, indicate such and show Blue Lodge)

.....
(Scottish Rite Club)

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APRIL 6, 7 and 8, 1976

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"The Declaration of Independence Reunion"

Join the march for Scottish Rite progress. Now is the time to get petitions, reinstatements and affiliations. Let's make New Bern the Masonic Heartbeat of America.

FALL REUNION DATES

4° to 14° — April 6

15° to 29° — April 7

30° to 32° — April 8

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